

Department of **Education** 

# Template 06 - International Excursions - Water Based or Swimming Activities Advice

#### **Table of contents**

| 1. Download Guideline | 3 |
|-----------------------|---|
|                       |   |
| 2. More information   | 3 |
|                       |   |

### 1. Download Guideline

<u>Template 06 - International Excursions - Water Based or Swimming Activities Advice</u> (DOCX - 22kB)

## 2. More information

#### Supporting content

Guideline International Excursions

